

LUTHERAN CHAPEL



2 KINGS 17:6-23 and MARK 3:20-35

“THE FAMILY OF CHRIST”

Doing the will of God, serving His Kingdom... these are the markers of our unity as His people not in being cookie cutter Christians, or even in being His own brothers, sisters, and His holy Mother!

**100th ANNIVERSARY OF THE SANCTUARY AT LUTHERAN CHAPEL
DEDICATION OF PRAYER GARDEN**

JUNE 9, 2024

**lutheranchapelchurch.org
(704) 864-6491**

LUTHERAN CHAPEL
JUNE 9, 2024
100TH ANNIVERSARY OF THE SANCTUARY AT LUTHERAN CHAPEL
DEDICATION OF PRAYER GARDEN
SERVICE OF THE WORD

***BOLD** indicates congregational responses.*
** Indicates that all who are able should stand to honor God.*

GATHER

WELCOME

*Who are you? **We are children of God (1 John 3:2).** What is our mission? **The mission of Lutheran Chapel is to share God's love.***

PRELUDE

Elevation

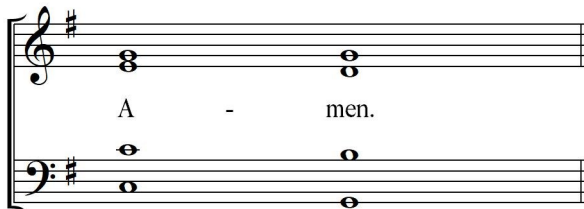
Theodore DuBois

ANNOUNCEMENTS

INVOCATION

P: We gather together in the name of the Father, + the Son and the Holy Spirit.

C:



PROCESSIONAL HYMN

Lord of all Hopefulness

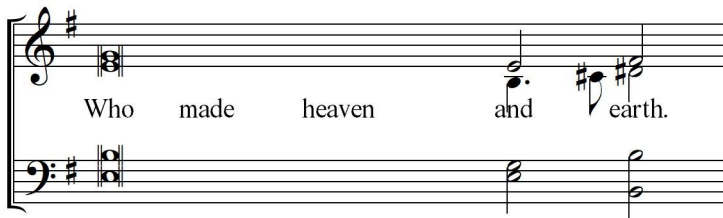
ELW #765

THE CONFESSION OF SINS

P: Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

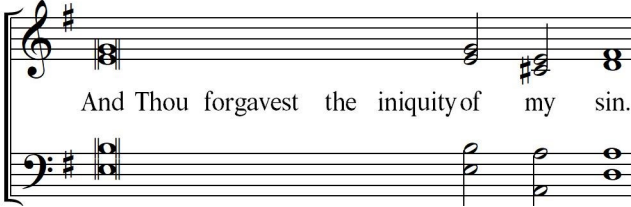
P: Our help is in the Name of the Lord.

C:



P: I said, I will confess my transgressions unto the Lord.

C:



And Thou forgavest the iniquity of my sin.

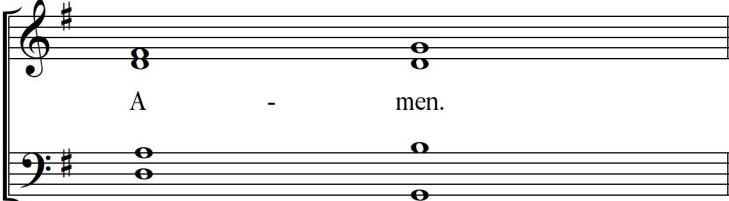
The musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

P: Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord Jesus Christ.

C: O most merciful God, Who hast given Thine Only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins: and by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will, and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

P: Almighty God, our Heavenly Father, hath had mercy upon us, and hath given His Only Son to die for us, and for His sake forgiveth us all our sins. To them that believe on His Name, He giveth power to become the sons of God, and bestoweth upon them His Holy Spirit. He that believeth, and is baptized, shall be saved. Grant this, O Lord, unto us all.

C:

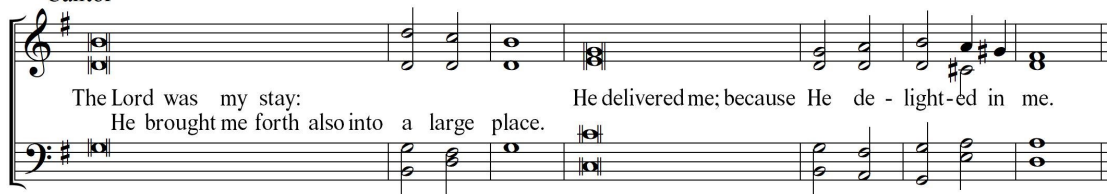


A - men.

The musical notation consists of two staves, treble and bass clef, in the key of D major. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

*THE INTROIT

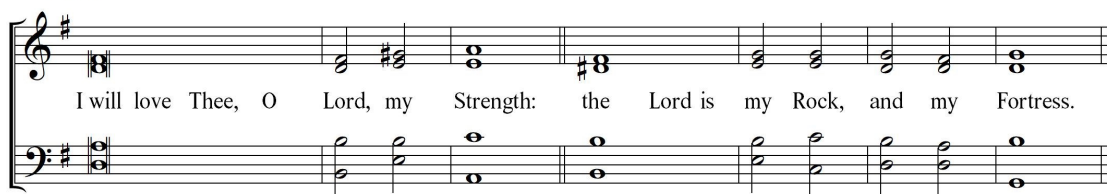
Cantor



The Lord was my stay: He delivered me; because He de - light - ed in me.
He brought me forth also into a large place.

The Cantor part consists of a single melodic line on a treble clef staff. The lyrics are written below the staff. The music is in G major and 4/4 time, featuring a simple, hymn-like melody.

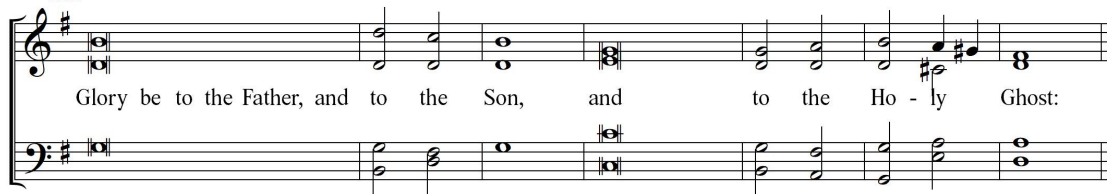
Choir



I will love Thee, O Lord, my Strength: the Lord is my Rock, and my Fortress.

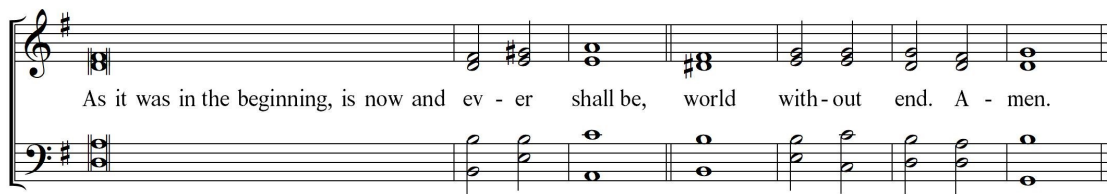
The Choir part consists of a single harmonic line on a treble clef staff. The lyrics are written below the staff. The music is in G major and 4/4 time, featuring a simple, hymn-like melody.

All



Glory be to the Father, and to the Son, and to the Ho - ly Ghost:

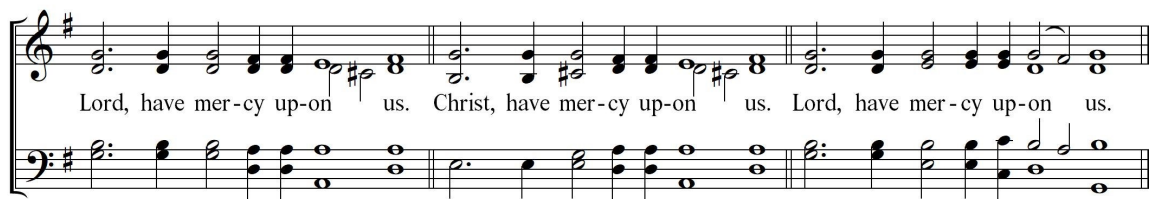
The All part consists of a single melodic line on a treble clef staff. The lyrics are written below the staff. The music is in G major and 4/4 time, featuring a simple, hymn-like melody.



As it was in the beginning, is now and ev - er shall be, world with - out end. A - men.

The All part continues with a single melodic line on a treble clef staff. The lyrics are written below the staff. The music is in G major and 4/4 time, featuring a simple, hymn-like melody.

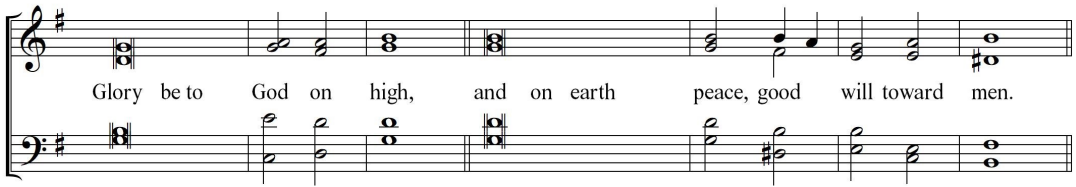
THE KYRIE



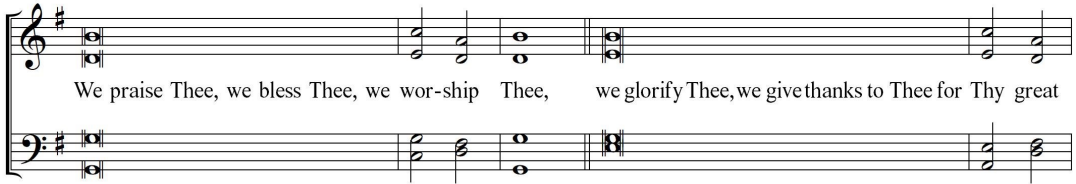
Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

The The Kyrie part consists of a single melodic line on a treble clef staff. The lyrics are written below the staff. The music is in G major and 4/4 time, featuring a simple, hymn-like melody.

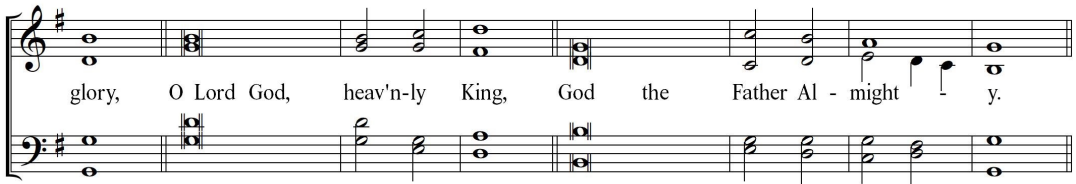
GLORIA IN EXCELSIS



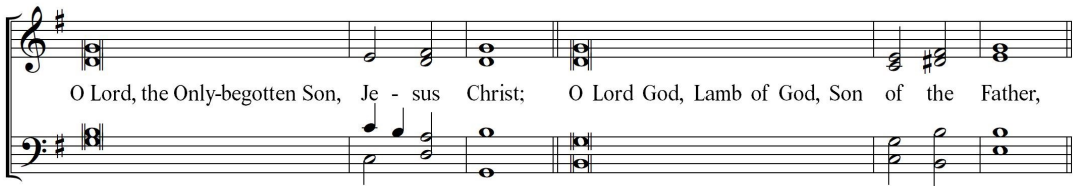
Glory be to God on high, and on earth peace, good will toward men.



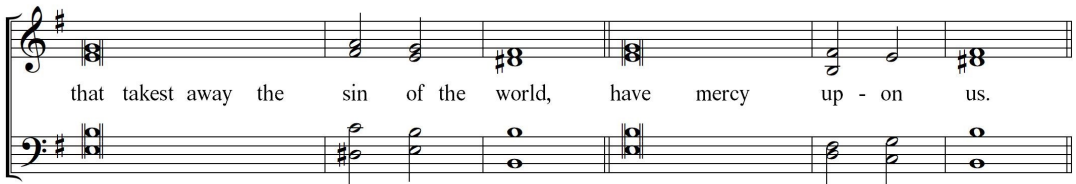
We praise Thee, we bless Thee, we wor-ship Thee, we glorify Thee, we give thanks to Thee for Thy great



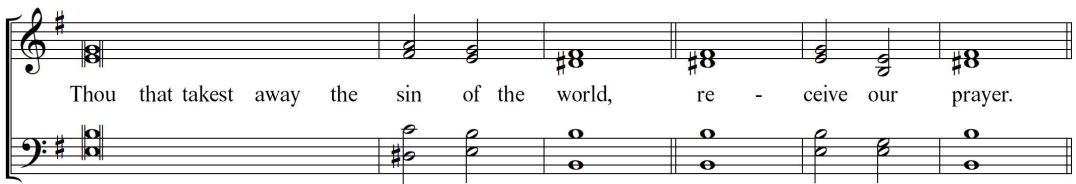
glory, O Lord God, heav'n-ly King, God the Father Al - mighty.



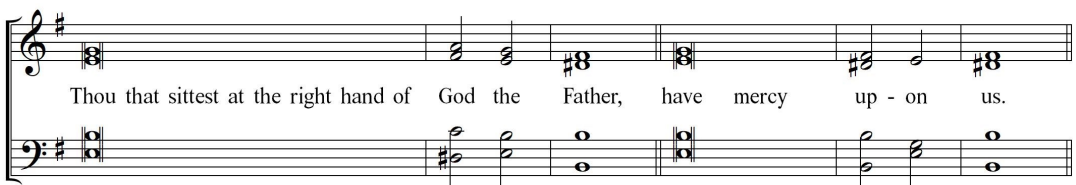
O Lord, the Only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up - on us.

For Thou only art holy; Thou on - ly art the Lord;

Thou only, O Christ, with the Ho - ly Ghost, art most high in the

glory of God the Fa - ther. A - men.

THE COLLECT

P: The Lord Be With You.

C:

And with your spir - it.

P: Let us pray. O Lord, Who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love: Make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

A - men.

EPISTLE

2 CORINTHIANS 4:13-5:1

P: The Epistle for the day is written in the fourth chapter of 2 Corinthians, beginning at the 13 verse.

¹³ It is written: "I believed; therefore I have spoken."^[a] Since we have that same spirit of ^[b] faith, we also believe and therefore speak, ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

¹⁶ Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. ¹⁷ For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. ¹⁸ So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal.

5 For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

P: Here endeth the Epistle for the Day.

*GRADUAL

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

*GOSPEL

Glo - ry be to Thee, O Lord.

***GOSPEL**

MARK 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

²⁰ Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. ²¹ When his family^[a] heard about this, they went to take charge of him, for they said, “He is out of his mind.”

²² And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebul! By the prince of demons he is driving out demons.”

²³ So Jesus called them over to him and began to speak to them in parables: “How can Satan drive out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ If a house is divided against itself, that house cannot stand. ²⁶ And if Satan opposes himself and is divided, he cannot stand; his end has come. ²⁷ In fact, no one can enter a strong man’s house without first tying him up. Then he can plunder the strong man’s house. ²⁸ Truly I tell you, people can be forgiven all their sins and every slander they utter, ²⁹ but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.”

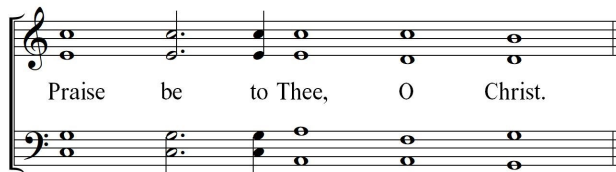
³⁰ He said this because they were saying, “He has an impure spirit.”

³¹ Then Jesus’ mother and brothers arrived. Standing outside, they sent someone in to call him. ³² A crowd was sitting around him, and they told him, “Your mother and brothers are outside looking for you.”

³³ “Who are my mother and my brothers?” he asked.

³⁴ Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers! ³⁵ Whoever does God’s will is my brother and sister and mother.”

P: Here endeth the Gospel for the Day.



***THE APOSTLES' CREED**

All are invited to confess our faith in God: Father, Son, and Holy Spirit. If you have not received the gift of baptism or would like to affirm your faith in Jesus and join His mission here, please indicate on the attendance registry and talk to an usher or the pastor.

I believe in God, the Father Almighty, maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and

sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body

and the life + everlasting. Amen.



1 He lead-eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
 2 Some-times mid scenes of deep-est gloom, some-times where E-den's bow-ers bloom,
 3 Lord, I would clasp thy hand in mine, nor ev-er mur-mur nor re-pine;
 4 And when my task on earth is done, when by thy grace the vic-t'ry's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead-eth me.
 by wa-ters calm, o'er trou-bled sea, still 'tis God's hand that lead-eth me.
 con-tent, what-ev-er lot I see, since 'tis my God that lead-eth me.
 e'en death's cold wave I will not flee, since God through Jor-dan lead-eth me.



He lead-eth me, he lead-eth me, by his own hand he lead-eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead-eth me.



THE SERMON

The Building from God

The Family of Jesus

The Law is an aspect in the Word that shows our brokenness: I get to decide who belongs to the family, right? Wrong.

The Gospel is an aspect in the Word that comforts and saves us in Christ: Jesus calls us to His family and gives us the ultimate purpose to do the will of our Father in Heaven day by day.

So What? Do the will of God—the next right thing—in your family, daily work, this church, and wider community.

*THE SHARING OF THE PEACE

Matthew 5:22-24: Ephesians 4:1-3

P: The Peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus.

OFFERTORY

CHOIR OFFERING

O God Beyond All Praising

Hal H. Hopson

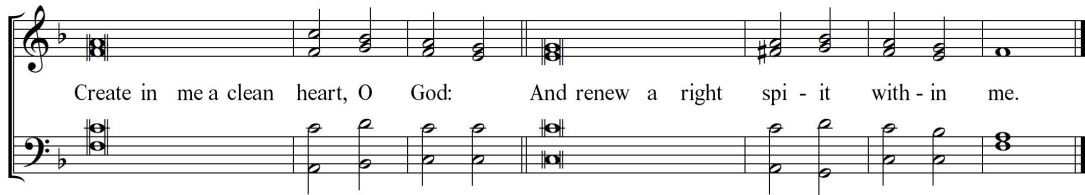
O God beyond all praising, we worship you today
and sing the love amazing that songs cannot repay;
for we can only wonder at ev'ry gift you send,
at blessings without number and mercies without end:
we lift our hearts before you and wait upon your word,
we honor and adore you, our great and mighty Lord.

Alleluia, alleluia, Alleluia

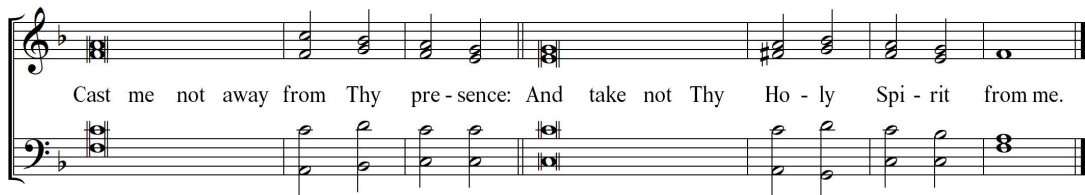
Then hear, O gracious Savior, accept the love we bring,
that we who know your favor may serve you as our King;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still:
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

Alleluia, alleluia, Alleluia

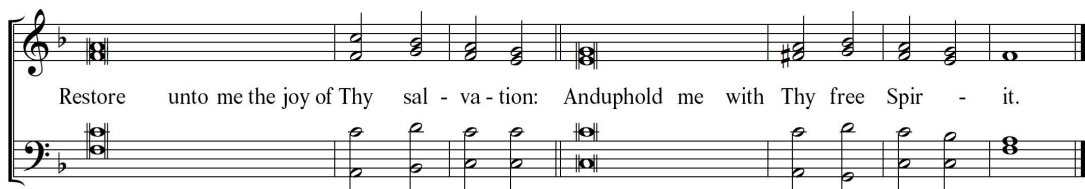
*PRESENTATION HYMN



Create in me a clean heart, O God: And renew a right spi - it with - in me.



Cast me not away from Thy pre - sence: And take not Thy Ho - ly Spi - rit from me.



Restore unto me the joy of Thy sal - va - tion: And uphold me with Thy free Spir - it.

PRAYERS OF THE CHURCH

1 Timothy 2:1-4

A brief silence may be kept. Each prayer will conclude: Lord in Your mercy, and the congregation may respond **Hear our prayers.**

C: Amen.

THE LORD'S PRAYER

Matthew 6:9-13

P: Lord, remember us in Your kingdom, and teach us to pray:

Our Father, who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

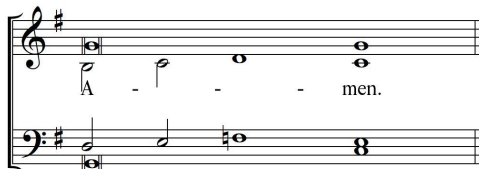
Text: Jaroslav J. Vajda, b. 1919, alt.
 Music: AR HYD Y NOS, Welsh traditional
 Text © 1983 Concordia Publishing House

*BENEDICTION

Numbers 6:24-26

P: The LORD bless thee, and keep thee. The Lord make His face shine upon thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace.

C:



+ + + + + + + + +

OUR ALTAR FLOWERS are given to the Glory of God by Debra and Henry Hoffman in honor of Crown Hoffman's birthday.

THOSE SERVING AT LUTHERAN CHAPEL TODAY

Ministers	People of Lutheran Chapel
Pastor.....	Michael Comer
Administrative Assistant.....	Becky Shaw
Director of Music.....	Kathie Riebe
Assistant Minister	Sylvia Fogle
Lector	Tammy Royston
Acolyte.....	Corbin Brown
Crucifer	Ethan Lineberger
Head Ushers.....	Steve Clark and Ervin Hoffman
First Aid/AED/CPR	Debra Hoffman
Council Members of the Month.....	James Hovis and Gene Weaver

PARISH NEWS

NURSERY ATTENDANTS BY REQUEST: If your family is in need of a nursery attendant during the 10:00 service, please let our ushers know and they will contact one of our attendants.

RESTROOMS: Restrooms are located on the bottom floor of the Sanctuary. Additional restrooms are located in the Educational Building and *do not require the use of stairs*. If needed, please see an usher for assistance in locating them.

JULY NEWSLETTER: Articles for the newsletter are due by **Monday, June 17**.

OWLS: Our next *OWL-standing* time of fellowship will be held at Papa's and Beer (Dallas, NC) on **Thursday, June 20 at 11:00 am**.

REMINDER: Please contact the church office in advance to schedule any meetings or group activities. This will help to determine if there are any possible conflicts as well as keep us aware as to who is utilizing the church facility. Also, please remember to turn off all lights and lock all doors prior to leaving, supporting the safety of our church, members and staff! Thank you for your cooperation.

DAILY PRAYER

A HOME ALTAR ALTERS THE HOME!: Each morning and evening, pray to the LORD. Sunrise, sunset and at meals are times for daily prayer (*Psalm 1*). A simple order is: **Sign of the Cross + Psalms + Bible in a Year + Canticle + Hymns + Prayers + Blessing.**

FEAST OF PSALMS: *Psalter Book Three*

	<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>
AM	73, 74	77	79	82	84	86	88
PM	75, 76	78	80, 81	83	85	87	89

THE BIBLE IN A YEAR - Week 24 June 9 to June 16, 2024

06/09 Morning Reading: John 18:19-40—Evening Reading: 2 Chronicles 32, 33

06/10 Morning Reading: John 19:1-22—Evening Reading: 2 Chronicles 34, 35, 36

06/11 Morning Reading: John 19:23-42—Evening Reading: Ezra 1, 2

06/12 Morning Reading: John 20—Evening Reading: Ezra 3, 4, 5

06/13 Morning Reading: John 21—Evening Reading: Ezra 6, 7, 8

06/14 Morning Reading: Acts 1—Evening Reading: Ezra 9, 10

06/15 Morning Reading: Acts 2:1-21—Evening Reading: Nehemiah 1, 2, 3

06/16 Morning Reading: Acts 2:22-47—Evening Reading: Nehemiah 4, 5, 6

Morning: “*Song of Zechariah*” (Luke 1:68-79) **Evening:** “*Song of Mary*” (Luke 1:46-55)

Traditional Song: *Come Holy Ghost Our Souls Inspire* LBW #473

Sing a New Song: *Spirit Song* W&P #130

PRAYER LIST FOR FELLOWSHIP: Braylon Beam, Steve Bell, Faye Anne Boyette, Pauline Bradley, Shirley Bradley, Buddy Carothers, Miles Carpenter, Ruby Cook, Charles Edwards, Kathy Finch, Ashton Knauf, Doug Rhyne, Eula Ritchie, Kay Robinson, Pat Robinson, Barbara Robinson, Joe Veale, and Gene & Myra Weaver

FRIENDS OF THE FELLOWSHIP: John Austin, Rick Belton, Jeanne Bryne, Deborah Carpenter, Jeff Cobb, Doris Coggins, Mary Collins, Tucker Doyne, Jameson Franklin, Hanna Hayes DeLuca, Michael Jemison, Bill Lankford, Rita Pasour, Josie Putnam, Randy Reel, Morgan Rosser, Dorothy Slessman, Christy Carpenter Smith, Marshall Snelgrove, Charlene Sorenson, Janice Summey, Becky Van Dyke, and Anthony Wynn.

To share concerns and updates for the prayer list you can contact the church office (704-864-6491) or call/text Pastor Comer (704-787-6439).

This QR code goes straight to the Daily prayers page on the website that list the commemorations for the week.



Wednesday, June 12 ~ Evening Prayer

Psalm 27 *The LORD is My Light and Salvation*

Thursday, June 13~ Story of Salvation Bible Study

1 Kings 19:1-18 *“Battling Baal”*

Sunday, June 16~ Service of the Word

Jonah 1 and 4:1-4 and Mark 4:26-34 *“The Parable of the Mustard Seed”*

CHURCH ACTIVITIES THIS WEEK
SUNDAY, JUNE 9 - SATURDAY, JUNE 15, 2024

- Sun-09** 8:30 am Fellowship
 9:00 am Bible Study/Sunday School
 10:00 am Worship (Sanctuary)
 11:30 am Chancel Choir
 8:00 pm Faith Group (Fellowship Hall)
- Mon-10** N/A
- Tues-11** 10:00 am Clothing Closet Workday
- Wed-12** 5:30 pm Chapel Ringers
 7:00 pm Evening Service (Chapel)
- Thur-13** 11:00 am Bible Study (Library)
- Fri-14** N/A
- Sat-15** 9:30 am Hungry Peeps Support Group (Fellowship Hall)

Brief History of the Lutheran Chapel Church Sanctuary Building

In August 1922, a committee of five church members, including the pastor, was elected to investigate whether to build a new church or renovate the existing 1874 structure. A new structure was recommended after securing a \$10,000 donation and unanimously approved by the congregation in September 1922. The project was completed and the first service in the new sanctuary was held June 8, 1924. The cost of the sanctuary, including furnishings, was \$51,000. The sanctuary featured incredible stained-glass windows (see "Our Stained Glass Windows" insert) and a prominent steeple.

Since 1924 the church has undergone several major renovations to enhance access, enrich music programs, and make the building better to meet the needs of the church family and community. Work has been led by committees and funded through member and memorial donations. Care has always been taken to keep the original character of the church in each renovation.

In 1969, all areas of the building were renovated. On the outside, all doors were replaced, and the building was sandblasted to give it a fresh appearance. On the inside, the electrical system was reworked to modern standards, the organ was completely rebuilt, and the furniture/pews were refinished. Access was improved by adding two side entrances and removing the side pews. The basement was renovated with updated bathrooms and a youth lounge. Keeping with the trend of the time, wall-to-wall carpet was added.

In 2008, the organ was completely rebuilt with new pipes and the altar was reconfigured to enhance the sound. The wall-to-wall carpet was removed, wood floors were sanded and refinished, and new carpet was placed down the aisles.

The sound system has been replaced several times and most recently due to the covid pandemic, video streaming equipment was added which extends the reach of our worship services. Currently underway, the courtyard and the plants around the sanctuary are being refreshed.

Even after 100 years, the church continues to serve us well thanks to the love and dedication of the Lutheran Chapel Church family.

Our Stained Glass Windows

When our church was built in 1924, our forefathers had the forethought to use stained glass windows to awaken the spirit while it beautifies our church. Families in our church gave each window as a memorial gift. The cost of the large windows was \$700.00 each. The small windows cost \$300.00 each. The windows all depict scenes in the life of Jesus. The story begins on the left side at the rear of the church, facing the altar. Then it returns to the right rear to continue the story. As you walk to each window, take this scripture with you to reflect on the life of Christ!

First Window—The Angels appear to the Shepherds

“And suddenly there was with the angel a multitude of the heavenly host praising God and saying: Glory to God in the highest, and on earth peace, goodwill toward men!” ~ Luke 2:13-14

Second Window—The Shepherds at the Manger

“And (the shepherds) came with haste and found Mary and Joseph and the Babe lying in a manger” ~ Luke 2:16

Third Window—Youthful Jesus in the Temple

“And Jesus increased in wisdom and stature, and in favor with God and man.” ~ Luke 2:52

Fourth Window - Baptism of Jesus

“It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan.” ~ Mark 1:9

Fifth Window - Miracles

“the blind see and the lame walk; the lepers are cleansed and the deaf hear; the dead are raised up and the poor have the gospel preached to them.” ~ Matthew 11:5

Sixth Window - Jesus Catches Peter Sinking in the Waves

“And immediately Jesus stretched out His hand and caught (Peter), and said to him, “O you of little faith, why did you doubt?” ~ Matthew 14:31

Seventh Window—Lily (Over the Door)

“Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you...Therefore, do not worry.” ~ Matthew 6:28-31

Eighth Window—Jesus the Good Shepherd (Left Large Window)

“The LORD is my shepherd, I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters; He restores my soul.” ~ Psalm 23

Ninth Window—The Triumphant Entry into Jerusalem (back rear on right facing altar)

“Then those who went before and those who followed cried out, saying, "Hosanna! Blessed is He who comes in the name of the LORD!" ~ Mark 11:9

Tenth Window - The Last Supper

“and when He had given thanks, He broke it and said, "Take eat, this is My body which is broken for you; do this in remembrance of Me." In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me." ~ 1 Corinthians 11:24-25

Eleventh Window—Jesus Prays in the Garden of Gethsemane

“Again, a second time, He went away and prayed, "O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done." ~ Matthew 26:42

Twelfth Window - Jesus Dies on the Cross

“And when Jesus had cried out with a loud voice, He said, "Father, into your hands I commit My spirit." Having said this, He breathed His last.” ~ Luke 23:46

Thirteenth Window—The Risen Jesus Appears to Mary Magdalene

“Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” (Mary Magdalene), supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” Jesus said to her, “Mary!” She turned to Him and said, “Rabboni! (which is to say Teacher).” ~ John 20:15-16

Fourteenth Window - Jesus on the Road to Emmaus

“Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them.” ~ Luke 24:13-15

Fifteenth Window—Clematis (Window over Door)

“I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing.” ~ John 15:5

Sixteenth Window—The Ascension of our Lord (Large Window on Right)

“(Jesus) was taken up, and a cloud received Him out of their sight.” ~ Acts 1:9

As you leave the church, please notice Luther’s Coat of Arms— “The Truth shall make you free.” ~ John 8:32.